

### HOUSE CALENDAR 19th Legislative Day Thursday, February 23, 2023 House Convenes at 10:30 A.M.

### **Tim Moore, Speaker**

## **INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)

HB	<u>166</u>	Lowery, Gillespie, B. Jones and Clampitt (Primary Sponsors)		
		AMERICAN INDIANS GRADUATING WITH HONORS ACT.		
HB	<u>167</u>	Cleveland, Iler, Shepard and Clampitt (Primary Sponsors)		
		COMMUNITY ACTION ID CARD RESTRICTIONS.		
HB	<u>168</u>	K. Hall and Wray (Primary Sponsors)		
		DEPARTMENT OF NATURAL AND CULTURAL RESOURCES AGENCY		
		BILL.		
HB	<u>169</u>	Kidwell, Cleveland, Moss and Pless (Primary Sponsors)		
		EXECUTIVE ORDER MODIFICATIONS.		
HB	<u>170</u>	Setzer and Humphrey (Primary Sponsors)		
		CONTINUING CARE RETIREMENT COMMUNITIES ACT.		
HB	<u>171</u>	Setzer and Humphrey (Primary Sponsors)		
		BAIL BOND REFORM.		
HB	<u>172</u>	Kidwell, Hardister, Biggs and Cairns (Primary Sponsors)		
		SAM'S LAW.		
HB	<u>173</u>	Ross and Carson Smith (Primary Sponsors)		
		TREASURY ADMINISTRATIVE CHANGES ACT.		
HB	<u>174</u>	Lambeth		
		STAGGER WINSTON-SALEM/FORSYTH BOARD OF EDUCATION TERM.		
HJR	<u>175</u>	Pyrtle		
		CONFIRM ED WILSON/SPECIAL SUPERIOR COURT JUDGE.		
HB	<u>176</u>	Sauls		
		SCHOOL CALENDAR FLEXIBILITY/LEE.		
HB	<u>177</u>	K. Hall and Iler (Primary Sponsors)		
		DEPARTMENT OF ENVIRONMENTAL QUALITY OMNIBUS.		
HB	<u>178</u>	Wheatley and Penny (Primary Sponsors)		
		MAINTENANCE OF STATE VETERANS CEMETERIES.		
HB	<u>179</u>	Kidwell		
		PAMLICO BOARD OF EDUCATION ELECTION PARTISAN.		

### **COMMITTEE MEETINGS**

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

<u>Thursday, February 23</u> APPROPRIATIONS, AG. AND NER (JOINT) RoomTimeAuditorium9:00 am

#### **COMMITTEE MEETINGS**

(continued)

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

<u>Thursday, Februa</u>	ry 23	Room	<u>Time</u>			
APPROPRIATION	IS, EDUC	423	8:30 am			
APPROPRIATION	IS, GENE	421	8:30 am			
APPROPRIATION	S, HEAI	1124/1224	8:30 am			
APPROPRIATION	IS, JUST	422	8:30 am			
APPROPRIATION	IS, TRAN	1228/1327	8:30 am			
FINANCE		643	8:30 am			
STATE GOVERNI	MENT		1228/1327	10:00 am		
HB	<u>8</u>	Computer Sci. Grad. Requirement.				
HB	<u>11</u>	Schools for the Deaf and Blind.				
HB	<u>60</u>	SUDEP Awareness Week.				
ID	00					

HB <u>89</u> Adopt Official State Cookie and Star.

## **2023 Request and Filing Deadlines**

Drafts	Requested By 4:00 PM	Filed in House By 3:00 PM
Bills recommended by State Agencies	Wednesday, February 8	Thursday, February 23
Local Bills	Wednesday, March 1	Thursday, March 23
Public Bills & Resolutions (Not Approps or Finance)	Wednesday, March 22	Tuesday, April 18
Public Bills (Approps and Finance)	Wednesday, March 29	Tuesday, April 25

# **Crossover Deadline: Thursday, May 4**

#### Bills eligible to be filed in 2023 with no deadlines

(1) Redistricting bills for House, Senate, Congress, or local entities.

- (2) Ratification of amendments to the Constitution of the United States.
- (3) Resolutions pertaining to the internal affairs of the House or adjournment resolutions.
- (4) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White Principal Clerk